# IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

| In Re:   | BANKRUPTCY NO. 20-23092-CMB  |
|--|--|
| ALTHEA M. BELL,                                    | CHAPTER 13   |
| Debtor.  | )<br>)   |
| ALTHEA M. BELL,                                    | )<br>)<br>re doc. 50   |
| Movant/Debtor,                                     | )<br>)   |
| v.   |  |
| THE HUNT CLUB VILLAS HOMEOWNERS' ASSOCIATION, INC. | ENTERED BY DEFAULT   |
| Respondent.  |  |
|  | <u>ORDER</u>   |
| ORDERED that an extension is grante                | day of April , 2021, it is hereby ed for Debtor to file an objection to Claim 7 against meowners' Association up to an including March 10, |

FILED 4/8/21 11:39 am CLERK U.S. BANKRUPTCY COURT - WDPA CARLOTA M. BÖHM, Chief Bankruptcy Judge

## Case 20-23092-CMB Doc 90 Filed 04/10/21 Entered 04/11/21 00:33:44 Desc Imaged Certificate of Notice Page 2 of 3

United States Bankruptcy Court Western District of Pennsylvania

In re: Case No. 20-23092-CMB

Althea M. Bell Chapter 13

Debtor

#### CERTIFICATE OF NOTICE

District/off: 0315-2 User: dsaw Page 1 of 2
Date Rcvd: Apr 08, 2021 Form ID: pdf900 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 10, 2021:

Recipi ID Recipient Name and Address

db + Althea M. Bell, 2201 Hunt Club Dr., Greensburg, PA 15601-8423

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$ 

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 10, 2021 Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 8, 2021 at the address(es) listed below:

Name Email Address

Brian Nicholas

on behalf of Creditor Midland Credit Management Inc. bnicholas@kmllawgroup.com

Glenn R. Bartifay

on behalf of Debtor Althea M. Bell gbartifay@bartifaylaw.com

sfallat@bartifaylaw.com;gbartifay@yahoo.com;lkarageorgiou@bartifaylaw.com

Hilary Wheatley Taylor

on behalf of Creditor The Hunt Club Villas Homeowners' Association Inc. htaylor@papernick-gefsky.com

Kevin J. Petak

on behalf of Creditor Cambria Thrift kpetak@spencecuster.com skosis@spencecuster.com

Maria Miksich

on behalf of Creditor Midland Credit Management Inc. mmiksich@kmllawgroup.com

Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

District/off: 0315-2 User: dsaw Page 2 of 2
Date Rcvd: Apr 08, 2021 Form ID: pdf900 Total Noticed: 1

Ronda J. Winnecour

cmecf@chapter13 trusteewdpa.com

S. James Wallace

 $on\ behalf\ of\ Creditor\ Peoples\ Natural\ Gas\ Company\ LLC\ ecfpeoples\ @grblaw.com\ PNGbankruptcy\ @peoples-gas.com\ PNGbankru$ 

TOTAL: 8